February 13, 2022

Welcome to worship at LaGrave. Because our worship proceeds without announcements, please carefully follow the order of worship printed below, noting that we use **two** different red hymnals. The Worship & Rejoice hymnal will be indicated by bold, italic type. An asterisk (*) denotes standing for those who are able. We are glad that you are here. Let us worship God together.

**MORNING WORSHIP 8:40 & 11:00 AM**
Please prepare your heart and mind for worship with a time of prayer and meditation.

**God Calls Us to Worship**

**The Prelude:**
- “Prelude and Fugue in G Major”  Felix Mendelssohn
- “Have Thine Own Way, Lord” Larry Visser

**The Chiming of the Hour**

**The Introit:**
- “Jesus Calls Us; O’er the Tumult” (8:40)
  Jesus calls us; o’er the tumult of our life’s wild, restless sea, day by day his voice is sounding, saying, “Christian, follow me.”
- “O God, We Have Heard” (11:00)
  O God, we have heard what our parents have told, what wonders you did in the great days of old. O Lord, you alone are our God and our King! Recalling those victories your praises we sing.

The Pastoral Prayer

**The Children’s Moment**

**The Pastoral Prayer**

**The Anthem:**
- “The Lord Is My Light” (8:40)  Frances Allison
  The Lord is my light and my salvation, whom, then, shall I fear? The Lord is the strength of my life, of whom, then shall I be afraid? Though an host of men were laid against me, yet shall not my heart be afraid; and though there rose up war against me, yet will I put my trust in him. For in the time of trouble, he shall hide me in his tabernacle, yea, in the secret places of his dwelling shall he hide me, and set me up upon a rock of stone.

Psalm 27

- “Ut Vitam Habeant (That They May Have Life)” (11:00)  Ruth Elaine Schram
  Ut vitam habeant; I have come that they may have life, have life abundantly. Ego veni ut vitam habeant; et abundantius habeant. Based on John 10:10 Copyright © 2016 Choristers Guild. Used with permission under One License #707908

**God Speaks to Us**

**The Scripture:** Matthew 19:16-26

**The Sermon:** “WINDOWS ON THE WORD: THE RICH YOUNG MAN”

**The Prayer for a Blessing on the Word**

**We Go in Peace**

**The Hymn of Response:** Lift Up Your Hearts 739
- “I Surrender All”

**The Doxology**

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him, above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

**We Respond with Thanksgiving**

**The Benediction**

**The People’s Response: Amen.**

---

**The Greeting**

**The People’s Response: Amen.**

**The Welcome**

*We Humbly Approach Our God*

**The Call to Confession:** Luke 12:15-21

**The Prayer of Confession:**

God of grace, we confess that we have elevated the things of this world above you. We put our trust in money and have made idols of our possessions and people. We have permitted our schedules to come first and have not taken the time to talk to you, learn about you and worship you. Forgive us, O God. Give us a desire to seek first your kingdom and your righteousness. Through Jesus Christ, our Lord we pray. Amen.

**The Assurance of Forgiveness:** John 3:17-18a

**The Hymn of Response:** Lift Up Your Hearts 871
- “What Shall I Render to the Lord”

**The Confession of Faith:** Philippians 2:6-11

We belong, body and soul, in life and in death, to our faithful Savior Jesus Christ,

Who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross! Therefore, God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

**The Doxology**

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him, above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

**The People’s Response: Amen.**
*The Choral Amen (8:40)
*The Organ Amen (11:00)
*The Silent Prayer and Carillon Bells
*The Postlude: “Sortie (Postlude)” Louis Lefebure-Wély

Rev. Peter Jonker – minister
Pastor Bob Grussing – liturgist
Dr. Larry Visser – organist
Chancel Choir, Dr. James Borst – director (8:40)
High School Choir, Renee Vande Wege – director (11:00)
Jess Hollenbach – accompanist
Chad Boorsma and Rev. Peter Jonker – Cross and Bible Bearers (8:40)
Merv Kamper and Rev. Peter Jonker – Cross and Bible Bearers (11:00)

Epiphany: The Season from Christmas to Lent
The liturgical season after Christmastide to Lent is called Epiphany. During this time, we celebrate Jesus Christ, the Savior, who is the manifestation of God’s light in our dark and sin-filled world. As we grow in our knowledge of Jesus, we are called to reflect his light in our lives in our neighborhoods and the world.

Music at LaGrave (11:00)
Our high school youth share an anthem by prolific American sacred choral music composer Ruth Elaine Schram based on the scriptural text John 10:10, “I have come that they may have life, and have it abundantly.” The text is sung both in Latin and in English. The melody is sung first in unison, but soon departs into two-part harmony, beginning with an echo.

The February special offering is for The Bridge of Arbor Circle (located in Grand Rapids), which offers emergency shelter for youth and additional counseling for the youth and their families.

This Evening, Rev. Peter Jonker will be leading us in worship. He will be preaching on the scripture Deuteronomy 6:20-25 and his sermon is entitled “The Meaning of Laws”.

Livestreaming worship is available at lagrave.org/live