

January 19, 2020

Led by the Holy Spirit, LaGrave's members seek to worship and serve God in all of life, transforming His world and being transformed to reflect the character of Christ.

Welcome to worship at LaGrave. Because our worship proceeds without announcements, please carefully follow the order of worship printed below, noting that we use *two* different red hymnals. The *Worship & Rejoice* hymnal will be indicated by bold, italic type. An asterisk (\*) denotes standing for those who are able. We are glad that you are here. Let us worship God together.

### MORNING WORSHIP 8:40 & 11:00 AM

*Please prepare your heart and mind for worship with a time of prayer and meditation.*

### *God Calls Us to Worship*

The Prelude:

“Prelude to the Introit for Epiphany”

Maurice Duruflé

“Psalm-Prelude No. 2, Second Set”

Herbert Howells

Yea, the darkness is no darkness with thee, but the night is as clear as the day: the darkness and light are both to thee alike.

Psalm 139:12

The Chiming of the Hour

The Handbell Introit (8:40)

“Beautiful Savior”

arr. Cathy Moglebust

Beautiful Savior! King of creation! Son of God and Son of Man!  
Truly I'd love thee, truly I'd serve thee, light of my soul, my joy, my crown.

\*The Processional Hymn: Lift Up Your Hearts 538

“Holy, Holy, Holy! Lord God Almighty”

Verses 1 & 2: all in harmony

Verse 3: sing *a cappella* in harmony

Verse 4: all who are able are invited to sing the descant

*(The congregation is asked to rise on the last line of the hymn introduction.)*

\*The Greeting

\*The People's Response: **Amen.**

The Welcome

### *We Humbly Approach God*

The Call to Confession

Let us quiet our busy minds before the presence of our God.

**Search me, O God, and know my heart; test me and know my thoughts.**

Let us open the closets of our hearts to the Spirit's cleansing work.

**Lord, see if there is any offensive way in me and lead me in the way everlasting.**

Let us together pray.

The Unison Prayer of Confession:

**Savior, you are our Shepherd, and you lead us in right paths for your name's sake. Yet, we, like sheep, go astray. Our hearts are prone to self-deception and pride; our fallenness spills over into what we say and how we say it. For our speaking, when we should be silent, and our silence when we should be speaking—forgive us. Reproduce in us the character of Christ. By your Spirit, grant us wisdom and courage to speak words of correction, words of life. In Christ's name, Amen.**

The Sung Prayer of Confession (11:00)

“Agnus Dei” from *Mass for the Holy Trinity*

Jonathan Tuuk

*Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world: grant us peace.*

based on John 1:29

The Assurance of Forgiveness: John 1:14 (pg. 1647)

\*The Hymn of Response: Lift Up Your Hearts: 675:1,3,4

“By Grace We Have Been Saved”

The Practices of the New Life:

Leader: Hear these words calling us to the practices of  
Confrontation: Hebrews 10:24-25

The Response: Lift Up Your Hearts 737:1,4

“Have Thine Own Way, Lord”

### *We Respond with Thanksgiving*

The Children's Message

*(Children, 4-2<sup>nd</sup> grade, may leave for Children's Worship)*

The Pastoral Prayer

The Handbell Anthem (8:40)

“Trumpet Tune Fanfare”

arr. Arnold Sherman

The Offertory (8:40)

“Beautiful Savior”

Clay Christiansen

The Offertory Anthem (11:00)

“How Lovely Are Thy Dwellings”

Gabriel Fauré

*O Lord of Hosts, how lovely are thy dwellings. My soul longs for thy courts, O Lord. O Lord of Hosts, my heart and flesh cry out, O Lord, for thee. O blest are they whose hope is forever in thee; who praise thy name, who sing their songs within thy holy house. O Lord, incline thine ear; look down, my spirit longs for thee. A sun and shield is the Lord of Hosts. O Lord of Hosts, how lovely are thy dwellings. My soul longs for the courts of the Lord. It longs for thee, O Lord of Hosts. O Lord for thee my heart and flesh cry out. In thee I trust; look down and hear my prayer. O Lord, hear my prayer. O Lord of Hosts, for thee my heart and flesh cry out. O Lord, hear my prayer.*

Psalm 84

Paraphrased by Hal Hopson

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The Offering

*Today's offering is for Inner City Christian Federation and the LaGrave General Fund. Please use an envelope from the pew to designate your gift. All undesignated monies will go to the General Fund. (Please sign and pass the Welcome Register.)*

\*The Doxology:

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen**

### *God Speaks to Us*

The Scripture: Matthew 18:15-20 (pg. 1530)

The Sermon: **“THE PRACTICES OF JESUS: CONFRONTATION”**

The Prayer for a Blessing on the Word

### *We Go in His Peace*

\*The Closing Hymn: Lift Up Your Hearts 164:1-3

“What Wondrous Love”

\*The Benediction

\*The People's Response: **Amen.**

\*The Amen

\*The Silent Prayer and Carillon Bells

\*The Postlude: "Declamation on *As with Gladness Men  
of Old*"

Craig Phillips

Rev. Peter Jonker – minister

Rev. Kristy Manion – liturgist

Dr. Larry Visser – organist

Bells Jubilate, Kurt Stroh – director (8:40)

Chancel Choir, Merle Mustert – director (11:00)

Ella and Grace Walcott – Cross & Bible Bearers (8:40)

Lynn Setsma and Joanne Arnoys – Cross & Bible Bearers (11:00)

### **Music at LaGrave (11:00)**

French composer Gabriel Fauré wrote the choral anthem *Cantique de Jean Racine* in 1865 at the age of nineteen for a competition for which he was awarded first prize. The piece was named after Jean Racine who penned the paraphrased text of a Latin hymn. Over 100 years later, American composer Hal Hopson paraphrased the words of Psalm 84 to fit Fauré's music, which resembles the style of his larger work, the *Requiem*. The beautiful and lyrical melodic lines with flowing triplet accompaniment and the paraphrased psalmody result in a pleasing pairing between text and music.

**The January special offering** is for Inner City Christian Federation (ICCF) which provides housing opportunities, home ownership counseling, home repairs and maintenance for families who otherwise cannot afford a home.

**Epiphany Banners:** Epiphany is the season of light. The Light of God's Son Jesus has come into the world. A symbol of the Trinity is at the top of the banners, with the golden ray of God's light coming down on the white background, the liturgical color for Epiphany.

**Tonight** Reverend Boven will preach on Colossians 2:6-15 and her sermon is titled: "Baptism and Shifting Landscapes."