

July 8, 2018

Led by the Holy Spirit, LaGrave's members seek to worship and serve God in all of life, transforming His world and being transformed to reflect the character of Christ.

Welcome to worship at LaGrave. Because our worship proceeds without announcements, please carefully follow the order of worship printed below, noting that we use *two* different red hymnals. The *Worship & Rejoice* hymnal will be indicated by bold, italic type. An asterisk (*) denotes standing for those who are able. We are glad that you are here. Let us worship God together.

MORNING WORSHIP 10:00 AM

Please prepare your heart and mind for worship with a time of prayer and meditation.

God Calls Us to Worship

The Prelude:
"Pastorale"

Johann Sebastian Bach

The Chiming of the Hour

The Introit:
"Come, Worship God"

Come, worship God, who is worthy of honor; enter God's presence with thanks and a song! You are the rock of your people's salvation, to whom our jubilant praises belong.

We are your people, the sheep of your pasture; you are our Maker, and to you we pray. Gladly we kneel in obedience before you; great is the one whom we worship this day!

From Psalm 95
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*The Processional Hymn: Lift Up Your Hearts 571:1,2,3,5

"Praise, My Soul, the King of Heaven"

(The congregation is asked to rise on the last line of the hymn introduction.)

Sopranos are invited to sing the following descant on verse 5.

5. An - gels, help us_ to a - dore_ him;_ you be -
holdhim face to_ face. Sun and moon, bow down be - forehim,
dwell - ers all in time and space._ Al - le - lu - ia, al - le -
lu - ia! Praise with us the_ God of_ grace!

*The Greeting

*The People's Response: **Amen.**

The Welcome

We Approach God with Our Need

The Call to Repentance: Luke 10:38-42 (pg. 1615)

The Prayer of Confession

**Lord Jesus, so many things clamor for our attention.
Like Martha, we stir the pot that is boiling over
and tend the one that's burning.**

We attend to what is urgent and neglect what is enduring.

**Fatigue and anxiety press in on us,
and what we need most remains beyond us.**

We confess our need for you today.

Your call to come is a welcome invitation.

So here we are, Lord, sitting at your feet.

Give light to our eyes and rest to our souls.

In Christ's name, Amen.

The Assurance of Pardon: Matthew 11:28-30 (page 1518)

*The Hymn of Response: Lift Up Your Hearts 327

"When We Walk with the Lord"

We Respond with Thanksgiving

The Pastoral Prayer

The Anthem:

"The Lord's Prayer"

Maurice Duruflé

Our Father, who art in heaven: hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

Matt. 6:9-13

The Offertory:

"Prayer Is the Soul's Sincere Desire"

Gordon Young

The Offering:

*Today's offering is for the Westminster Food Pantry and the LaGrave General Fund. Please use an envelope from the pew to designate your gift. All undesignated monies will go to the General Fund.
(Please sign and pass the Welcome Register.)*

*The Doxology:

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

God Speaks to Us

The Children's Message

(Children, 4s, K – 1st grade, may leave for Summer Program.)

The Hymn of Preparation: "In Daily Strolls through Galilee"

1. In dail - y strolls through Gal - i -
2. Lord, in my dail - y life I
3. O Lord of life, I - long to
lee, past fields and farms and birds_ and_
pass through fields of con - crete, steel, and_
see the path that you've pre - pared_ for_
trees, Christ Je - sus saw a lar - ger world, and through his
glass, where lone - ly peo - ple spend long hours in ser - vice
me. Your ho - ly Word with - in me grow, in all my
par - a - bles un - furled, a king - dom sure to
to en - slav - ing powers whose king - dom will not
fields help me to sow your king - dom faith - ful -
be, a king - dom sure to be
last, whose king - dom will not last.
ly, your king - dom faith - ful - ly.

Words: Peter Jonker
Music: Larry Visser
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The Scripture: Luke 11:1-13 (p. 1616)

The Sermon: **“THE FRIEND AT MIDNIGHT”**

The Prayer for a Blessing on the Word

We Respond with Praise

*The Closing Hymn: Lift Up Your Hearts 897
“What a Friend We Have in Jesus”

*The Benediction

*The People’s Response: **Amen.**

*The Choral Amen

*The Silent Prayer and Carillon Bells

*The Postlude:

“What a Friend We Have in Jesus”

Charles Ore

What a privilege to carry everything to God in prayer.

Rev. Peter Jonker – minister

Rev. Kristy Manion – liturgist

Dr. Larry Visser – organist

Choral Ensemble

Kathryn Becksvoort, Carmen Kruyf – soprano; Jess Hollenbach – alto
Zach Kruyf, Jason Reiffer – tenor; Karel deWaal Malefyt, Peter Redder – bass
Evan and Sue Roelofs – Cross & Bible Bearers

Music at LaGrave

Maurice Duruflé (1902-1986), a French organist, professor, and composer didn’t produce a large amount of music, but the pieces he did compose, mainly for choir and organ, are of the highest quality; the monumental *Requiem* is but one example. His simple setting of *The Lord’s Prayer* was commissioned by the vicar at Duruflé’s church, St. Étienne-du-Mont in Paris, and was initially intended to be sung in unison by the congregation. The following year, the piece was arranged and published for four-part mixed voices. It is the only non-Latin text Duruflé set to music, and is one of only a few pieces not based on Gregorian chant.

The flowers on the chancel are in memory of Kristina Moelker, our sister and aunt who passed away one year ago, July 9. While the entire family misses her dearly, we are reminded daily that “Kindness Matters.” - **Joe, Kristin, Ashleigh, Trent and Gavin Ponstein**

The July special offering is for Westminster Food Pantry. The **Downtown Food Pantry**, a core mission of Westminster Presbyterian Church, provides an emergency supply of food and personal care items to people in need while also promoting self-sufficiency through referrals and education.

In this evening’s service we will celebrate the Lord’s Supper. Reverend Jonker will preach on Leviticus 11.

Ordinary Time – the Season after Pentecost

Ordinary time is the longest time of the liturgical year. The colors used for Ordinary Time are green and blue. The green symbolizes growth. The blue symbolizes the color of water which is necessary for growth. It is a time for growth in our spiritual lives and in our service to the mission of the church.