

**July 29, 2018**

Led by the Holy Spirit, LaGrave's members seek to worship and serve God in all of life, transforming His world and being transformed to reflect the character of Christ.

Welcome to worship at LaGrave. Because our worship proceeds without announcements, please carefully follow the order of worship printed below, noting that we use *two* different red hymnals. The *Worship & Rejoice* hymnal will be indicated by bold, italic type. An asterisk (\*) denotes standing for those who are able. We are glad that you are here. Let us worship God together.

**EVENING WORSHIP 6:00 PM**

*Please prepare your heart and mind for worship with a time of prayer and meditation.*

The Prelude:  
"Fantasy on Holy, Holy, Holy" Piet Post

The Chiming of the Hour

The Introit:  
"Lord Jesus Christ, Be Present Now"  
*Lord Jesus Christ, be present now; our hearts in true devotion bow. Your Spirit send with light divine, and let your truth within us shine.*

*Unseal our lips to sing your praise in endless hymns through all our days; increase our faith and light our minds; and set us free from doubt that binds.*

\*The Opening Hymn: Lift Up Your Hearts 500:1-4  
"Lord, Our Lord, Your Glorious Name"  
*(The congregation is asked to rise on the last line of the hymn introduction.)*

\*The Greeting

\*The People's Response: **Amen.**

The Welcome

**"God's Nicknames"**

**Abram and Cephas**

The Bible Reading: Matthew 16:13-18 (pg. 1527)

The Meditation

The Response: Lift Up Your Hearts 337:1,2,4  
"Lord, You Have Searched Me"

**James and John**

The Bible Reading: Mark 3:13-19 (pg. 1559)

The Meditation

\*The Response: Lift Up Your Hearts 742:1,5  
"Will You Come and Follow Me"

**Barnabas**

The Bible Reading: Acts 4:32-37 (pg. 1696)

The Meditation

The Response: Lift Up Your Hearts 309:1-3  
"The Servant Song"

**Jacob**

The Bible Reading: Genesis 32:22-31 (pg. 52)

The Meditation

The Response Anthem:  
"My Jesus, I Love Thee" arr. Dan Forrest  
*My Jesus, I love thee, I know thou art mine. For thee all the follies of sin I resign. My gracious Redeemer, my Savior art thou, if ever I loved thee, my Jesus, 'tis now.*

*I'll love thee in life, I will love thee in death. And praise thee as long as thou lendest me breath. And say when the death dew lies cold on my brow, if ever I loved thee, my Jesus, 'tis now.*

*In mansion of glory, and endless delight, I'll ever adore thee in heaven so bright. I'll sing with the glittering crown on my brow. If ever I loved thee, my Jesus, 'tis now.*

***We Respond in Thanks and Go in Peace***

The Pastoral Prayer

The Offertory:  
"My Jesus, I Love Thee" Larry Visser

The Offering  
*Today's Offering is for the Westminster Food Pantry and the LaGrave General Fund. Please use an envelope from the pew to designate your gift. All undesignated monies will go to the General Fund.*  
*(Please sign and pass the Welcome Register.)*

\*The Closing Hymn: Lift Up Your Hearts 394  
"All Praise to You, My God, This Night"

\*The Benediction

\*The People's Response: **Amen.**

\*The Organ Amen

\*The Silent Prayer and Carillon Bells

\*The Postlude:  
"Praise God, from Whom All Blessings Flow"  
Michael Burkhardt

Rev. Peter Jonker –minister  
Sara Good – organist  
Jennifer Schroder – vocalist

The flowers on the chancel are in cherished memory of my husband, **Dr. Seymour VanDyken**, on the 5<sup>th</sup> anniversary of his death. **Barbara VanDyken**

**The July special offering** is for Westminster Food Pantry. The **Downtown Food Pantry**, a core mission of Westminster Presbyterian Church, provides an emergency supply of food and personal care items to people in need while also promoting self-sufficiency through referrals and education.

**Ordinary Time – the Season after Pentecost**

Ordinary time is the longest time of the liturgical year. The colors used for Ordinary Time are green and blue. The green symbolizes growth. The blue symbolizes the color of water which is necessary for growth. It is a time for growth in our spiritual lives and in our service to the mission of the church.

Livestreaming worship is available at [lagrave.org](http://lagrave.org)