

November 12, 2017

Led by the Holy Spirit, LaGrave's members seek to worship and serve God in all of life, transforming His world and being transformed to reflect the character of Christ.

Welcome to worship at LaGrave. Because our worship proceeds without announcements, please carefully follow the order of worship printed below, noting that we use *two* different red hymnals. The *Worship & Rejoice* hymnal will be indicated by bold, italic type. An asterisk (*) denotes standing for those who are able. We are glad that you are here. Let us worship God together.

EVENING WORSHIP 6:00 PM

Please prepare your heart and mind for worship with a time of prayer and meditation.

The Prelude:

"I Come with Joy"

Wilbur Held

"Partita on *Come, Let Us Eat*"

Tim Fields

The Chiming of the Hour

The Call to Worship

*The Opening Hymn: ***Worship & Rejoice 702***

"We Come as Guests Invited"

(The congregation is asked to rise on the last line of the hymn introduction.)

*The Greeting

*The People's Response: **Amen.**

The Welcome

The Reading: Luke 14:15-24 (pg. 1624)

The Hymn: Lift Up Your Hearts 269:1,3

"All Are Welcome"

The Pastoral Prayer

The Offertory:

"You Satisfy the Hungry Heart"

Charles Callahan

The Offering:

Today's Offering is for the World Renew and the LaGrave General Fund. Please use an envelope from the pew to designate your gift. All undesignated monies will go to the General Fund. (Please sign and pass the Welcome Register.)

The Prayer for Illumination

The Scripture: Philemon (pg. 1858)

The Sermon: **"AT THE MASTER'S TABLE"**

The Prayer for Blessing on the Word

*The Hymn of Response: Lift Up Your Hearts 533:1-3

"I Come with Joy"

The Thanksgiving and Institution: (see insert)

The Invitation

Please come forward if you are able, as directed, to participate in communion by intinction (dipping the bread into the cup before eating). Respond to the elder's words with "Amen" or "Thanks be to God." Both gluten-free and regular bread are available at the station on the far right. Children are welcome to come to a serving station for a blessing from the pastor. During the communion, the congregation will sing the following hymns:

The Communion:

"Nearer, Still Nearer"

- Nearer, still nearer, close to thy heart, draw me, my Savior, so precious thou art. Fold me, O fold me, close to thy breast; shelter me safe in that haven of rest, shelter me safe in that haven of rest.**
- Nearer, still nearer, nothing I bring, naught as an offering to Jesus, my King; only my sinful, now contrite heart; grant me the cleansing thy blood doth impart, grant me the cleansing thy blood doth impart.**
- Nearer, still nearer, Lord, to be thine, sin with its follies I gladly resign, all of its pleasures, pomp and its pride; give me but Jesus, my Lord crucified, give me but Jesus, my Lord crucified.**

LUYH 659

"Gift of Finest Wheat"

Refrain: You satisfy the hungry heart with gift of finest wheat. Come, give to us, O saving Lord, the bread of life to eat.

- As when a shepherd calls his sheep, they know and heed his voice; so when you call your family, Lord, we follow and rejoice. (*Refrain*)**
- With joyful lips we sing to you our praise and gratitude, that you should count us worthy, Lord, to share this heavenly food. (*Refrain*)**
- The mystery of your presence, Lord, no mortal tongue can tell: whom all the world cannot contain comes in our hearts to dwell. (*Refrain*)**

LUYH 815

"Take My Life and Let It Be"

- Take my life and let it be consecrated, Lord, to thee. Take my moments and my days; let them flow in endless praise, let them flow in endless praise.**
- Take my voice and let me sing always, only for my King. Take my lips and let them be filled with messages from thee, filled with messages from thee.**
- Take my will and make it thine; it shall be no longer mine. Take my heart – it is thine own; it shall be thy royal throne, it shall be thy royal throne.**
- Take my love; my Lord, I pour at thy feet its treasure store. Take myself, and I will be ever, only, all for thee, ever, only, all for thee.**

LUYH 863

"There Is a Redeemer"

- There is a Redeemer, Jesus, God's own Son; precious Lamb of God, Messiah, Holy One.**
Refrain: Thank you, O my Father, for giving us your Son, and leaving your Spirit till the work on earth is done.
- Jesus, my Redeemer, name above all names, precious Lamb of God, Messiah, hope for sinners slain. (*Refrain*)**
- When I stand in glory I will see his face; there I'll serve my King forever, in that holy place. (*Refrain*)**

LUYH 833

*The Response of Praise

Praise the Lord, my soul;
all my inmost being, praise his holy name.

Praise the Lord, my soul,
and forget not all his benefits—
who forgives all your sins
and heals all your diseases,
who redeems your life from the pit
and crowns you with love and compassion.
Worthy is the Lamb, who was slain,
**to receive power and wealth and wisdom and
strength and honor and glory and praise!**

*The Closing Hymn: Lift Up Your Hearts 533:4-5
“I Come with Joy”

*The Benediction

*The People’s Response: **Amen.**

*The Organ Amen

*The Silent Prayer and Carillon Bells

*The Postlude:
“Now Thank We All Our God” Wayne Wold

Rev. Peter Jonker – minister
Norma deWaal Malefyt – organist

The flowers on the chancel are in memory of my parents,
Marvin and Corinne Kuipers, who passed away many years
ago, and my only sibling, Sharon Vander Wall, who passed
away four years ago today. **Renee Kuipers**

Music at LaGrave:

Come, Let Us Eat is a communion hymn that can be found in
"Worship and Rejoice" - number 694. Bilema Kwillia, a
Liberian literacy teacher and evangelist is both the author
and composer of this global hymn. The text and tune were
originally transcribed from a recorded church service and
translated into English in 1969 by Margaret D. Miller, a
Lutheran missionary to Liberia. The music displays the call
and response nature of much African worship music.

The November special offering is for World Renew. World
Renew envisions a world where people experience and
extend Christ's compassion and live together in hope as
God's community. World Renew joins communities around
the world to renew hope, reconcile lives, and restore creation

through a threefold ministry of Community Development,
Disaster Response & Rehabilitation, Peace and Justice. Our
offering will be distributed between world hunger and disaster
relief.

Livestreaming worship is available at lagrave.org.